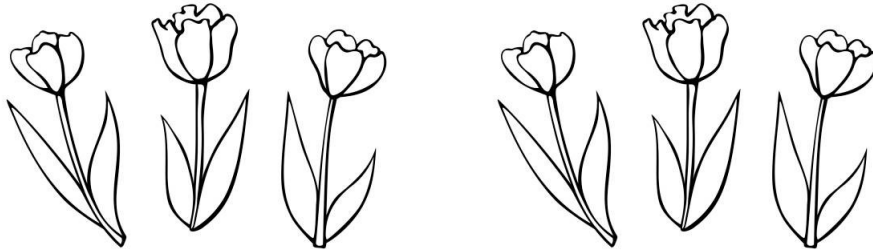


# AGENDA for MARCH 21, 2024



- Approve minutes from FEB 2024 meeting
- Election of Chairman & Vice Chairman
- Tap-Ons:
  - Lucinda Belanger-Keyes Road, Bridport
- Office Camera Quote/Pest Control
- Lead & Copper Applicant Interviews
- Discussion of Chart of Accounts/Budget Items/Deprecation List
- Delinquent Accounts

- Superintendent's Report
- Personnel Discussion