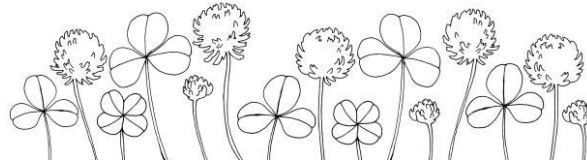


AGENDA for MARCH 16, 2023



- Approve minutes from FEB 2023 meeting
- Tap-Ons:
 - *Jennifer Lowe-East Street, Bridport
 - *Harwood-VT RTE 17E, Addison
- Auditor's Report
- Election of Chairman & Vice Chairman
- Trailer Quote
- Minutes-post to website?
- Applicant Interviews
- Water Rate Increase Discussion

- Delinquent Accounts
- Superintendent's Report